

**City of Madison Heights
Environmental Citizen's Committee (ECC)
Regular Meeting Agenda
April 8, 2021 @ 10:00 a.m.**

Notice is hereby given that due to precautions being taken to mitigate the spread of the Coronavirus (COVID-19) and protect the public health, a Regular Meeting of the Madison Heights Environmental Citizens Committee will be held electronically from the Executive Conference Room of the Municipal Building at 300 W. 13 Mile Road, Madison Heights, Oakland County, Michigan 48071 on Thursday, April 8, 2021, at 10:00 a.m. On Monday, March 22, 2021 the Mayor and City Council of the City of Madison Heights, Michigan in accordance with Section 10 of 1976 PA 390, as amended, being specifically Michigan Compiled Law (MCL) 30.410(1)(b), hereby declare that a "state of emergency" exists in the City from April 1, 2021 through June 30, 2021 in order to allow for virtual meetings to conduct all City business.

Members of the public wishing to participate in the meeting through electronic means will have access to the meeting through the following methods:

Video Conferencing:

Directions:

1. Enter the web address into your browser - <https://zoom.us/j/9043040408>
 2. Tap the JOIN icon
 3. Enter the meeting ID: 904 304 0408
- OR Call (312) 626-6799 and enter the Meeting ID 904 304 0408

Email Option:

Send your public comment through email at: environment@madison-heights.org and your comment will be read at the meeting.

Rules of Procedure:

Any member of the public wishing to comment during the *Meeting Open to the Public* or on any Agenda item will be allowed to do so remotely by electronic or telephonic means set forth above. In order to maintain decorum, the Chairperson and/or designee will determine the order of speakers and the appropriate time frame for which comments are allowed.

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madison-heights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

- AGENDA -

1. Call to Order
2. Roll Call and Excuse Absences (if applicable)
3. Meeting Open to the Public
4. New Business
 - A. Approval of Minutes – March 11, 2021
 - B. Additions or Deletions to the Agenda
 - C. Tree Program
 - a. Planting Program – General Update
 - b. Tree Planting/Management Grants – General Update
 - D. Current Projects
 - a. The Bloom Project
 - i. General Update
 - ii. Planting Projects
 1. Median at 14 Mile and John R
 - a. Response from TSC/NFE
 - b. Estimate for project plantings
 2. KaBoom Project Rain Gardens
 - b. Seed Donation/Library – General Update
 - E. Upcoming Projects
 - a. Arbor Day Celebration
 - i. Update from Arbor Day Subcommittee
 - b. Native Plant Sale
 - c. Mayor’s Monarch Butterfly Pledge
 - i. Citywide – No Mow May
 - ii. Memorial Day Tree Species Review
 - iii. Lawn Ordinance
 1. Hellstrips
 - F. Financial Update - Escrow Account/Fundraising
 - G. Open Discussion
5. Other Business
6. Adjournment